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Doc#. 1923246056 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/20/2019 09:22 AM Pg: 1 of 2

Recording Requested By: RRREVIEW

When Recorded Return To:

JIM PAULFORD RRREVISW 3217'S DECKER LAKE DRIVE SALT LAKE CITY, UT 84119

When resorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO 65737
REE TS# 000923,0000017003

CORPORATE ASSIGNMENT OF MORTGAGE

Rec 20d

Cook, Illinois REFERENCE # (15341622 "WILLIAMS"

INVESTOR #:

Assignment Prepared on: December 23.d, 2015.

Assignor: DLJ MORTGAGE CAPITAL, IN C. a. 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY 10010-3629. Assignee: METROPOLITAN LIFE INSURANCE COMPANY at 10 PARK AVENUE, MORRISTOWN, NJ 07960.

Executed By: JOHN P WILLIAMS AND PATRICE LY, ILLIAMS, HUSBAND AND WIFE To: MIDAMERICA BANK,

FSB

Date of Mortgage: 10/10/2003 Recorded: 10/23/2003 23 Instrument No.: 0329619106 In Cook, Illinois.

Assessor's/Tax ID No. 28344020150000

Property Address: 4125 LAKEVIEW DR, COUNTRY CLUB HILLS, iu 60478

Legal: LOT 47 IN HAWTHORN ON THE LAKES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor, the said Mortgage having an original principal sum of \$181,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and an all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignore, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

DLJ MORTGAGE CAPITAL, INC.

ANIMACODRI IDV. VICE DESIDENT

"KKE*KKEAMRC*12/14/2015 12:35:00 PM*AMRCQHAMRC0000000000000919619" ILCOOK* 416341622 ILSTATE_MORT_ASSIGN_ASSN "DBE*DBEAMRC"

5769500

WILLIAMS, JOHN

WAREHOUSE-WARE

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF UTAH COUNTY OF SALTLAKE

On JAN 8 4 2016, before me, Greg Kulicke, a Notary Public in and for the State of Jak before me, personally appeared ANN WOODBURY, VICE PRESIDENT, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 1/311
(This area for notarial scal)

GREG KULICKE
Natary Public State of Utah
My Commission Expires on:
January 28, 2019

Comm. Number: 681583

Prepared By: JIM PAULFCRD, RRREVIEW 3217 \$ DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 1-800-258-8602