

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1923246141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/20/2019 11:20 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **OSMAN MALIK** to **WASHINGTON MUTUAL BANK, FA**, dated **07/07/2004** and recorded on **07/27/2004**, in Book N/A at Page N/A, and/or as Document **0420316054** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-27-310-093-1577**

Property Address: **3001 SOUTH MICHIGAN AVE 1306 CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **08/19/2019**.

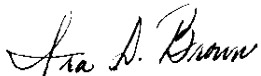
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Arcola Freeman  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **08/19/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0678455239

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Loan number: 0678455239

## EXHIBIT A

Unit No. 1306-3001 in South Commons Phase I Condominium as delineated and defined on the Plat of Survey of part of Blocks 92 and 95 and of vacated East 29th Street North of said Block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 14, 1999, as Document No. 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office