## **UNOFFICIAL COPY**

#### PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1923255142 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/20/2019 12:20 PM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY: NAKKA PHANINDRA** 

Customer Number: 0000001 Service Number: 1997064RL1

Loan #: 6850442655

MIN: 100818101209059042 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND

ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIC C. BODE III, A SINGLE MAN

Original Mortgagee(s): MORTGAGE ELECTRON/ REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, IT'S SUCCESSORS AND ASSIGNS

Dated: 10/18/2012 Recorded: 10/24/2012 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1229829074

Legal Description: LOT 7 IN BARNETT'S HILLCREST SUPDIVISION, A RESUBDIVISION OF BLOCK 45 IN NORWOOD PARK IN THE SOUTHWEST 1/4 OF SEC 22ON 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 10-31-308-024 County: Cook County, State of IL

Property Address: 6442 NORTH SAYRE AVE CHICAGO, IL 606310000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2019. SO PRICO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Name: Sara Camp

Title: Assistant Secretary

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 $\begin{array}{l} \text{STATE OF } \textbf{KENTUCKY} \\ \text{COUNTY OF } \textbf{DAVIESS} \end{array} \} \text{ s.s.} \\$ 

On 08/19/2019, before me, Natalie Johnston, Notary Public, personally appeared Sara Camp, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Natalie Johnston

My Commission Expired:

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08/20/2022

Commission #: **605769** 

