### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ASHLEY CALLEN PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 1923257090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/20/2019 10:29 AM Pg: 1 of 3

1500045385 CRAIG M WADAS PO Date: 07/24/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399017349133

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### CRAIG MITCHELL WADAS, A SINGLE MAN, AND JORDAN RENEE SMITH, A SINGLE WOMAN

to <u>GUARANTEED RATE INC</u> dated <u>July 16, 2018</u> carring for the original principal sum of dollars (<u>\$170,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>181 9806015</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

**1212 N LA SALLE DR APT 802, CHICAGO IL - 60610** Tax Parcel No. <u>17-04-221-052-1453, 17-04-221-052-1199</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>August</u>, <u>2019</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARAN (FED RATE INC its successors and assigns

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

1 hand

# **UNOFFICIAL COPY**

### 1500045385

MERS # 100196399017349133 MERS PHONE: 1-888-679-6377

**CRAIG M WADAS** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>19th</u> day of <u>August</u>, <u>2019</u>, personally appeared <u>WEND'(M. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

LAURA M. PAVELKA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
EMY COMMISSION EXPIRES
March 23, 2021

Notary Public
LAURA M P/VELKA
My commission expires 3/23/2021

1923257090 Page: 3 of 3

## **UNOFFICIAL COPY**

CRAIG M WADAS 1500045385

PO Date: 07/24/2019

#### **EXHIBIT A**

PARCEL 1: UNIT NUMBERS 802 AND 215 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2,2A,2B,2C,3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND,PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR SUPFORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.