

UNOFFICIAL COPY

PREPARED BY:

Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel NJ 08054

Doc#: 1923206110 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2019 12:30 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation
Lien Release Dept
907 Pleasant Valley Ave., Suite 3
Mount Laurel NJ 08054

SUBMITTED BY: Mohammed Sikandar K

Loan #: **0102883238**
Investor Loan #: **221049611**
MIN: **10087860001710614**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc. as nominee for Hancock Mortgage Partners, LLC,, Its Successors and Assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHENITA MARIE STARKS-GARRETT, a single woman.

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc. as nominee for Hancock Mortgage Partners, LLC,, Its Successors and Assigns**

Dated: 12/18/2017 Recorded: 12/22/2017 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 1735619053

Legal Description: LOT 149 IN M.M.DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **29-01-422-027-0000**

County: Cook County, State of IL

Property Address: 77 OGLESBY AVE CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2019.

Mortgage Electronic Registration Systems, Inc. as nominee for Hancock Mortgage Partners, LLC,, Its Successors and Assigns

Howard D. Wiggins II

Name: **Howard D Wiggins II**

Title: **Analyst**

STATE OF NJ

COUNTY OF BURLINGTON } s.s.

On **08/15/2019**, before me, **Carla R Johnson**, Notary Public, personally appeared **Howard D Wiggins II, Analyst of Mortgage Electronic Registration Systems, Inc. as nominee for Hancock Mortgage Partners, LLC,, Its Successors and Assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carla R Johnson

Notary Public: **Carla R Johnson**

My Commission Expires:

08/18/2021

