

# UNOFFICIAL COPY

Doc#: 1923206137 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/20/2019 12:44 PM Pg: 1 of 4

## LEGAL DESCRIPTION:

### EXHIBIT "A"

Parcel 1: Unit 401 in the 5820 North Clark Condominium as delineated on a survey of the following described Land: LOT 7 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING NORTH CLARK STREET AND CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED APRIL 1, 1926 AS DOCUMENT 9225037 IN BOOK 22478 PAGE 283) IN BLOCK 7 IN BARRET AND GALLOWAY'S RE-SUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 100 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 6 IN BLOCK 7 IN BARRET AND GALLOWAY'S RE-SUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN AND THE NORTH 100 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND THE NORTH 100 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40

PREPARED BY JOAN M BRADY 449 TAM AVE GLEN ELLEN IL 60173

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NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING NORTH CLARK STREET) EXCEPTING THEREFROM COMMERCIAL SPACE 1: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION + 23.56 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION + 37.86 FEET (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 1.58 FEET SOUTH AND 1.94 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 55.65 FEET; THENCE WEST, A DISTANCE OF 8.40 FEET; THENCE SOUTH, A DISTANCE OF 4.00 FEET; THENCE WEST, A DISTANCE OF 29.73 FEET; THENCE NORTH, A DISTANCE OF 23.67 FEET; THENCE EAST, A DISTANCE OF 8.46 FEET; THENCE NORTH, A DISTANCE OF 22.18 FEET; THENCE EAST, A DISTANCE OF 8.44 FEET; THENCE NORTH, A DISTANCE OF 14.37 FEET; THENCE EAST, A DISTANCE OF 13.35 FEET; THENCE SOUTH, A DISTANCE OF 0.50 FEET; THENCE EAST, A DISTANCE OF 7.72 FEET TO THE POINT OF BEGINNING.

AND COMMERCIAL SPACE 2. THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION - 23.56 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION + 37.86 FEET (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 2.47 FEET NORTH AND 3.54 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 0.54 FEET; THENCE SOUTH, A DISTANCE OF 0.80 FEET; THENCE WEST, A DISTANCE OF 10.78 FEET; THENCE SOUTH, A DISTANCE OF 0.50 FEET; THENCE WEST, A DISTANCE OF 22.93 FEET; THENCE SOUTH, A DISTANCE OF 0.52 FEET; THENCE WEST, A DISTANCE OF 7.72 FEET; THENCE NORTH, A DISTANCE OF 5.00 FEET; THENCE WEST, A DISTANCE OF 12.47 FEET; THENCE NORTH, A DISTANCE OF 24.55 FEET; THENCE EAST, A DISTANCE OF 20.71 FEET; THENCE NORTH, A DISTANCE OF 7.85 FEET; THENCE WEST, A DISTANCE OF 8.15 FEET; THENCE NORTH, A DISTANCE OF 22.94 FEET; THENCE EAST, A DISTANCE OF 29.75 FEET; THENCE SOUTH, A DISTANCE OF 2.46 FEET; THENCE EAST, A DISTANCE OF 11.31 FEET; THENCE SOUTH, A DISTANCE OF 1.00 FEET; THENCE EAST, A DISTANCE OF 0.58 FEET; THENCE SOUTH, A DISTANCE OF 55.08 FEET TO THE POINT OF BEGINNING; AND EXCEPTING P-5/COMMERCIAL SPACE 2: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +23.44 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +37.21 FEET (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 64.67 FEET NORTH AND 63.54 FEET WEST OF THE

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SOUTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 8.00 FEET; THENCE NORTH, A DISTANCE OF 18.00 FEET; THENCE EAST, A DISTANCE OF 8.00 FEET; THENCE SOUTH, A DISTANCE OF 18.00 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1719816054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-11 AND P-19, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 4: EXCLUSIVE RIGHT TO THE USE OF ROOF DECK SPACE R1. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN: 14-06-406-064-1013

Property Address:

5820 North Clark Street, Unit 401, Chicago, IL 60660

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## IRREVOCABLE AND LIMITED POWER OF ATTORNEY

### FOR GRAEBEL RELOCATION SERVICES WORLDWIDE, INC.

WHEREAS, the undersigned has entered into a contractual relationship with GRAEBEL RELOCATION SERVICES WORLDWIDE, INC. regarding the property commonly described as: 5820 North Clark Street, Unit 401 Chicago, IL 60660

and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of GRAEBEL RELOCATION SERVICES WORLDWIDE, INC., shall be paid to the order of GRAEBEL RELOCATION SERVICES WORLDWIDE, INC. or to the order of that person or persons to whom GRAEBEL RELOCATION SERVICES WORLDWIDE, INC. shall themselves direct.

(The Above Space for Recorder's Use Only)

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint GRAEBEL RELOCATION SERVICES WORLDWIDE, INC., and/or Morreale Real Estate Services, Inc. or ITS DULY AUTHORIZED REPRESENTATIVE as my/our attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

Christopher Moffatt 6/26/19  
DATE

Kayla McCall  
WITNESS

Sherry J. Win  
WITNESS

STATE OF Arkansas )SS.

COUNTY OF Washington

On 6/26/19 before me, Christopher Moffatt personally appeared Christopher Moffatt personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SEAL  
Maryanne Barragan 6/26/19  
Notary Signature Dated

MR-GR-APRO295810

Alessandra Moffatt 6/28/19  
DATE

Mawar Bunn June 28, 2019  
WITNESS

Kyodunk 6/28/2019  
WITNESS

STATE OF ILLINOIS )SS.

COUNTY OF COOK

On 6/28/19 before me, Alessandra Moffatt personally appeared Alessandra Moffatt personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SEAL  
Laura Perez 6/28/19  
Notary Signature Dated

MARYANNE BARRAGAN  
Notary Public-Arkansas  
Washington County  
My Commission Expires 10-26-2027  
Commission # 12702619

LAURA PEREZ  
Official Seal  
Notary Public - State of Illinois  
My Commission Expires Feb 22, 2020