

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1923216156 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/20/2019 12:44 PM Pg: 1 of 2

Loan 3002905820

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/29/2000, and made by JEANINE L IZZO to CNI NATIONAL MORTGAGE CO. and recorded 01/04/2001 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0010008654. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-07-415-027-1019

Property is commonly known as: 500 WASHINGTON BLVD 305, OAK PARK, IL 60302.


Dated on 08/12/2019 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Keldrick Johnson Sr.  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/12/2019 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr., to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_

Amy Gott #66396

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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## 'EXHIBIT A'

PARCEL 1: UNIT 305 IN THE SCOVILLE COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8,9, AND 10 IN BLOCK 3 IN THE EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 AND 53 AND 59 TO 61 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25300175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 27, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE AFOREMENTIONED SURVEY, AS AMENDED 04 DOCUMENT #97519544



\*407666501\*



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Property of Cook County Clerk's Office