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Doc# 1923217127 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/20/2019 02:23 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMANDA RODRIGUEZ

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 24364 CL Service#: 1955588RL1
Loan#: 00004527245456



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES GORSKI A SINGLE PERSON

Original Mortgagee: RBS CITIZENS, N.A.

Mortgage Dated: JULY 20, 2012 Recorded on: JULY 21, 2012 as Instrument No. 1221308230 in Book No. --- at Page No. ---

Property Address: 7326 40TH ST UNIT 4F, LYONS, IL 60534-0000

County of COOK, State of ILLINOIS

PIN# 18-01-203-047-1048

Legal Description: See Attached Exhibit

S 4
P 3
S M
M 4
SC 4
E M
INT JHC
D 73019

Property of Cook County Clerk's Office

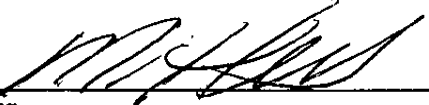


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Loan#: 00004527245456 Srv#: 1955588RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 19, 2019
U.S. BANK NATIONAL ASSOCIATION

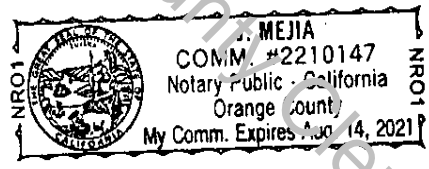
By: 
Michelle Hess, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 19 2019 before me, J. Mejia, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Mejia



Property of Clerk's Office

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00004527245456 - IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO-WIT:

UNITS 7326-4F, 7326-P-20 AND 7326-P-21, IN CONDOS ON THE FOREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26 AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RE-SUBDIVISION OF BLOCKS 6 TO 8 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003, AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.