

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1923222062 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/20/2019 11:28 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\* 4379 "WITTKAMP" Lender ID:EBD Cook, Illinois  
MIN #: 100196399018149896 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by BROCK V WITTKAMP AND ROXANNE WITTKAMP, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/24/2018 Recorded: 09/14/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1825717050, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 19 IN BRIDGEVIEW CREEK SUBDIVISION A RESUBDIVISION OF LOTS 15, 52, 53, 54, 56 AND 57 IN ARTHUR T. MCINTOSH AND CO'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-15-304-065-0000  
Property Address: 546 W BRIDGE VIEW CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On August 19th, 2019




By: \_\_\_\_\_  
MOHAMED S. HAMEED, Vice-President

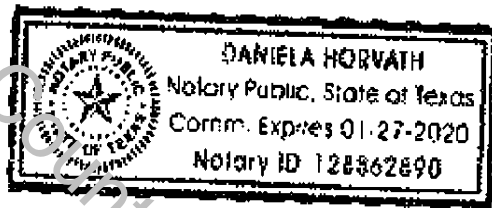
STATE OF Texas  
COUNTY OF Dallas

On August 19th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH  
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:  
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPELL, TX 75019 1-888-480-2432