

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

### BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka  
Niles Township Schools Credit Union)  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 1923228013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 08/20/2019 11:18 AM Pg: 1 of 3


KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Steve WOLK AND Laura Segal Wolk, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 16<sup>th</sup> day of **November, 2012** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1233455161**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this 19<sup>th</sup> day of **August, 2019**.

**Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**


By  (Seal)  
**Theresa M. Guerriero**  
**Title: Executive Vice President/Lending**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

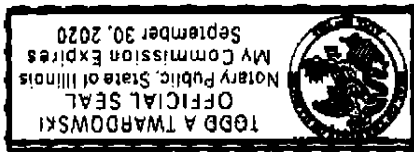
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STATE OF ILLINOIS        )  
   ) SS  
 COUNTY OF COOK         )

I, **Todd Twardowski**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (aka Niles Township Schools Credit Union)**, appeared before me this 19th day of **August, 2019** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
**Todd Twardowski, Notary Public**

(SEAL)



**Legal Description**

**SEE ATTACHED**

**P.I.N.: 10-36-218-042-1006**

**Address of Premise: 2445 W. Lunt #3W, CHicago, IL 60645**

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## EXHIBIT A

File No.: 2121841

Property Address: 2145 W LUNT AVENUE, CHICAGO, IL, 60645

### PARCEL 1:

UNIT 3-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4<sup>TH</sup> ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928 AND AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PIN: 10-36-218-042-1006