

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1923346314 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/21/2019 01:20 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ADRIANA VILLEGAS AND JOSE A DE LIRA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS NATIONAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **06/24/2003** and recorded on **07/11/2003**, in Book N/A at Page N/A, and/or as Document **0319245151** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

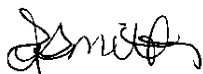
Legal Description: **LOT 9 AND THE NORTH 3 FEET OF LOT 10 IN BLOCK 4 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **19-13-208-043-0000**

Property Address: **5654 SOUTH MAPLEWOOD AVENUE CHICAGO, IL 60629**

Witness the due execution hereof by the owner of said mortgage on **08/20/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

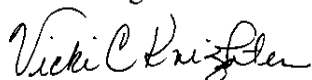


Johnetta Smith
Vice President

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STATE OF LA
 PARISH OF OUACHITA } s.s.

On **08/20/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public

Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8777

Loan No.: 1213181968

MIN: **10051103061100622**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office