### **UNOFFICIAL COPY**

Doc#. 1923349147 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/21/2019 10:59 AM Pg: 1 of 3

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5935200116

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHARLES ZIVOJINOVIC AND VALERIE ZIVOJINOVIC to THIR? FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 07/13/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1521650034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-26-330-019-0000

Property is commonly known as: 2450 N CENTRAL PARK AVE, CHICAGO, IL 60647-2327.

Dated this 21st day of August in the year 2019

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

**MARISSA LOPEZ** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 407917461 DOCR T211908-02:07:30 [C-3] ERCNIL1





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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of August in the year 2019, by Marissa Lopez as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

TFSRC 407917461 DOCR T211908-02:07:30 [C-3] ERCNIL1





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#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOTS 3 AND 4 IN SCHULTES SUBDIVISION OF THE EAST 1/2 OF LOT 15 OF KIMBELLS SUBDIVISION IN THE EAST 1/2 OF THE SOUHWEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAPL MERIDIAN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATION, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHT OF RECORD, IF ANY.



