

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

Doc#: 1923355047 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/21/2019 10:10 AM Pg: 1 of 2

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968

## RELEASE OF MORTGAGE

LOANCARE, LLC #:0033064031 "STRINGFELLOW" Lender ID:6DT/0221640952 Cook, Illinois  
MIN #: 100350291012870126 SIS #: 1-818-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS , ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CHARLES STRINGFELLOW, MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS , ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/28/2018 Recorded: 03/06/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1806506036, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

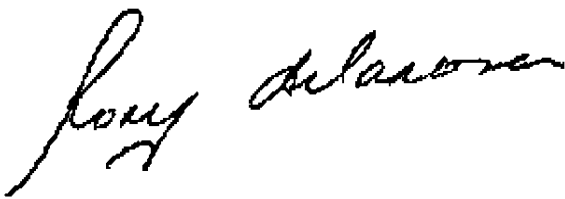
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 81 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388.

Assessor's/Tax ID No. 29-23-301-003-0000  
Property Address: 853 E 166TH ST, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS , ITS SUCCESSORS AND ASSIGNS  
On August 20th, 2019



By: \_\_\_\_\_  
Rory Dela Rosa, Assistant Secretary

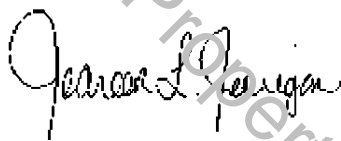
# UNOFFICIAL COPY

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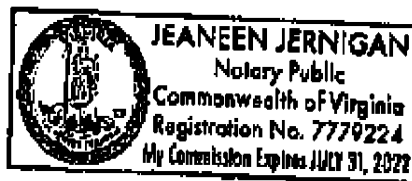
COMMONWEALTH OF Virginia  
COUNTY OF Norfolk City

On August 20th, 2019, before me, JEANEEN JERNIGAN, a Notary Public in and for Norfolk City in the State of Virginia, personally appeared Rory Dela Rosa, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JEANEEN JERNIGAN  
Notary Expires: 07/31/2022 #7779224



(This area for notarial seal)

Prepared By:  
Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office