

UNOFFICIAL COPY

Doc#: 1923355034 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/21/2019 10:04 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Sommer Lewis
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6300

DISCHARGE OF MORTGAGE

Loan Number: 3738715525

That a certain mortgage in the original principal amount of \$121,500.00, executed by ANTHONY KYRITSIS, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 25, 2015 and recorded April 1, 2015 in Document No. 1509110060, OR Book --- Page --- is discharged as to the property legally described as:

Parcel ID: 14-21-108-023-1020 Commonly known as: 602 W Patterson Ave Apt 3B, Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 16, 2019

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Pamela Alford

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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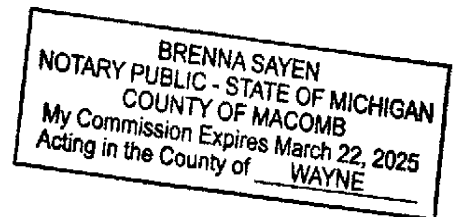
COUNTY OF WAYNE)

On August 16, 2019, before me, Brenna Sayen, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 22, 2025

Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PATTERSON AND PINEGROVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23566895, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

