

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1923355214 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/21/2019 01:20 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS E. TAYLOR, INDIVIDUALLY AND TRUSTEE OF THE THOMAS E. TAYLOR LIVING TRUST** to **JPMORGAN CHASE BANK, N.A.**, dated **03/23/2007** and recorded on **05/22/2007**, in Book **N/A** at Page **N/A**, and/or as Document **0714222020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **21-30-114-029-1282**

Property Address: **7337 S SHORE DR UNIT 925 CHICAGO, IL 60649**

Witness the due execution hereof by the owner of said mortgage on **08/20/2019**.

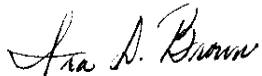
**JPMORGAN CHASE BANK, N.A.**



Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **08/20/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1190459513

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LOAN NUMBER: 1190459513

## EXHIBIT A

ALL THAT PART OF LOT ONE HUNDRED THIRTY NINE (139), LYING BETWEEN THE SOUTHEASTERLY LINE THEREOF AND A LINE DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT, WHICH IS EQUI DISTANT FROM THE SOUTHEASTERLY LINE AND THE NORTHWESTERLY LINE OF SAID LOT TO A POINT IN THE REAR LINE OF SAID LOT, WHICH IS EQUI DISTANT FROM THE SAID SOUTHEASTERLY LINE AND SAID NORTHWESTERLY LINE OF SAID LOT, OTHERWISE KNOWN AS THE SOUTH HALF (1/2) OF SAID LOT ONE HUNDRED THIRTY NINE (139), THE SOUTH HALF (1/2) OF LOT ONE HUNDRED FORTY (140), AND THE NORTH HALF (1/2) OF LOT ONE HUNDRED FORTY ONE (141), IN DIVISION THREE (3), IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 IN DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SAID SECTION 30.

WITH ALL APPURTENANCES, SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, GENERAL AND SPECIAL TAXES AND ASSESSMENTS AND ACTS OF GRANTEE.