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Doc#. 1923316055 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/21/2019 10:47 AM Pg: 1 of 3

Dec ID 20190801659234

ST/CO Stamp 0-349-274-720 ST Tax \$380.00 CO Tax \$190.00

Recording Cover Page
Fidelity National Title
Warranty Deed
CH19015518

1923316055 Page: 2 of 3

GEORGE E. COLE®

LEGAL FORMS

No. 804 **November 1994**

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

	THE GRANTOR KVM Realty, LLC					
	a corporation created and existing under and by virtue of the laws of the					
	State of I'll nois and duly authorized to transact					
	business in the State of, for and in consideration					
	of the sum of					
	and other good and valuable considerations					
	in hand paid,					
FIDELITY NATIONAL TITLE (14190 (551.5	and pursuant to authority given by the Boud of of said corporation, CONVEYS and WAI RANTS to					
	Cornelio Pacheco Tomas 7742 Long, Burbank, IL 60459					
	(Name and Address of Grantee) the following described Real Estate situated in the County of Cook.	Above Space for Recorder's Use Only				
己	in State of Illinois, or wit:					
T.E.	76					
F	Laborate Carlo I A annual Louist Charles Carlo I Carlo					
KAL	Lot 89 in Central Avenue and 91 st Street Subdivision, peing a Subdivision of the					
Ē	East ¼ of the South ½ of the Northeast ¼ of Section	6.7				
Z Z	13, East of the Third Principal Meridian, in Cook Cou	nty, llline's.				
Ę		0,				
	Permanent Real Estate Index Number(s):	$O_{\mathcal{K}}$				
至	Address(es) of Real Estate: 9006 S. Parkside Ave, Oak Lawn, IL 60453					
:	SUBJECT TO: covenants, conditions, and restrictions of record,	CO				
	Document No.(s);; and to Genera	1 Taxes				
:	for and subsequent years.					
	In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these					
	presents by its Secretary, this					
	day of, 19x2019	.,				
	vaj v					
	KVM Realty, LLC					
ş	WITHOUGH E A	Corporation)				
{	NOTARY RUBLISHATE HUNOS Mythili Venkataraman	President				
	MY COMMISSION FROM PRES (1871) 20	-				

Subramanian Venkataraman

Secretary

1923316055 Page: 3 of 3

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GEORGE E. COLE* LEGAL FORMS	REAL ESTATE TRAF				ТО		WARRANTY DEED Corporation to Individual
	24-05-231-038-0	COUNTY: ILLINOIS: TOTAL:	15-Aug-2019 190.00 380.00 570.00 0-349-274-720				
Village Real of	Estate Transfer Tax	Village Real Estate	Trans.or 1 3x		Estato Transfer Tox		nal Estate Transfer Tax
Oak Lawn	\$ 200 0 3957	Oak Lawn \$20	00 03946	of Dok Lawn	\$5 00 03 92 1	of Oak Lawn	\$1,000 02793
State of Illi	inois, County of	Cook		ss. I, the	undersigned, a No	otary Public in	and for the County
		REBY CERTIFY that _	Mythil	. Venkatar	aman		personally known to
me to be th	he	President of the		Y/X			
		corporation, and Subramanian Venkataremen personally known to me to be					
		the Secretary of said corroration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day					
					totegost (vistrus	nent, appeared President and	before me this day
IMPRESS		in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said					
NOT	TARIAL SEAL HERE	corporation to be affixed thereto, pursuant to authority given by the Board of					
Given unde	er my hand and of	ficial seal, this May 16	<u> 13th</u>	da	ay of	<u> </u>	жүх 2019
Commissio	on expires	May 16	19x 2021		MARA MOTAR	バンとくだ LY PUBLIC	
This instru	imanî live ntendrê	d by Michael J.	Steadman,	3952 W. 63	rd St., Chic	ago, IL 60	0629
. I ins instru				(Nam	e and Address)		
	Maurice Sone (Name)		SEND SUBSEQUENT TAX BILLS TO:				
	831	N. Ashland Ave (Address)		Cornelio P. Torres			
MAIL TO	L TO: {			(Name) 9006 PARKBIDE AVE			
	Chi	cago, IL 60622		B			
		(City, State and Zip)		OCK	LAINNIIL E	66452 5	APPENDENCE OF THE SECOND SECON
OR	RECORDE	r's office box no.		4.41	(City,	dia 1 574	March M. G. S. M. S. C. M. March C. M. G. S. M. S. M. S. M. S. M. S. C. M. S. M. S. March C. M. G. S. M.