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1923316059

Doc# 1923316059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2019 10:56 AM PG: 1 OF 2

Account Number: 0712198089

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **PETER M TSOLINAS, BY CHRISTOPHER TSOLINAS, ATTORNEY-IN-FACT, AND FRANCES R TSOLINAS, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **04/26/2019**, and recorded in **Doc # 1911612141**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 123 JOAN DR, BARRINGTON IL 60010 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 02-05-105-003-0000

Dated: JUL 17 2019

The Huntington National Bank

Melissa A Murray
SIGNED: MELISSA A MURRAY
TITLE:ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 17 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Gabriel James Harrison
Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



GABRIEL JAMES HARRISON
Notary Public, State of Ohio
My Comm. Expires 06/02/2024
Recorded in Franklin County

SPS
MAY
C
INTD
D8-2-19

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EXHIBIT A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BARRINGTON AND DESCRIBED AS FOLLOWS:

LOT 18 IN DEER LAKE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 11-08-61, AS DOCUMENT NO. 2007260.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 02-05-105-003-0100

REFERENCE #: 0000383332

FILE #: 201902080427

Property of Cook County Clerk's Office