UNOFFICIAL CC

WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY:



Doc#. 1923316033 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/21/2019 10:35 AM Pg: 1 of 6

Dec ID 20190801653388

ST/CO Stamp 0-060-580-448 ST Tax \$50.00 CO Tax \$25.00

City Stamp 1-104-646-752 City Tax: \$525.00

THE GRANTOR(S), COZETTE KYLER ANDERSON, an warmachide woman, AND MARNETTA HARRIS an in march of woman, of the City of Chicago, in the County of Cook, in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) in hand paid, convey and warrant to THE GRANTEE, NCG HOLDINGS, INC., AN ILLINOIS CORPORATION, of the City of Park Ridge, in the County of Cook, in the State of Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN BLOCK 54 IN S. E. GROSS THIRD ADDITION TO DAUPHIN PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption laws of the State of Illinois.

PIN NUMBER(S):

25-03-415-001-0000

(Seal)

ADDRESS:

601 East 92nd Place, Chicago, IL 60619

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of this lay of August. 2019.

Cozette Kyler Anderson

20190801653388

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1923316033 Page: 2 of 6

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WARRANTY DEND

THIS INSTRUMENT WAS PREPARED BY:



ika wkanionisy (Warkisa	IKCEN UK ANAKK ANAKKNOWA a —— womam, AMD MARINUTTA www.of the Chyof Chicago, in the County of Cook, in the State of Dimeie. In
and in consideration of GRANTES, NCG HOL	FEX AND column DZtLARS (Grosco) in bend paid, convey and warrant to TRKE DINGS, ANC , AN INTERNOTE CORPORATION, of the City of Park Ridge, in the ate of Elimon, the following described real estate situated in the Compt of Cook, in
TES SQUIE 1/4	5; FES & GROSS DEEP ADDITION TO WATPHIN PARK, A SURDIVISION OF OF THE HORTHWAY MAY OF SECTION 3, TOWNSHIP 24 NORTH, RANGE & DRY PRINCIPAL WELZ INN, ALCOOK COUNTY, LECINGIS
provided they do not Kitc	is, conditions and restrictions of record and building times and resoments, if any effere with the correst use and objectivest of the Real Estates and general real estate able at the time of Closing.
Hereby releasing and we Illicois	iving all rights under and by virtue of the Bomestra Lexamption laws or the State :
PECNÍMBER(S). ADYRESS	agregranges urdone Gon Bast gand Flace, Clussyn. H. Godra
Ozette Kyler	OF, Grantor line executed this Wenning Deed us of this Confedence day of Angust. (Soul)
sta u tie Lykes frânge	Marnotte Morris

1923316033 Page: 3 of 6

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STATEOR	,	
) SS	
COUNTY OF)	
KYLER ANDERSON instrument, appeared	personally known to me to be before me this day in person d voluntary act, for the uses	ounty, in the State aforesaid, CERTIFY THAT COZETTE e the same persons whose names appears on the foregoing n, and acknowledged signing, sealing and delivering the and purposes therein set forth, including the release and
Given under m	y hand and notarial seal, this	day of August, 2019.
	0_	Motom: Dublic
	C)	Notary Public
STATE OF ILLINOIS	900	
COUNTY OF COOK) 330 /	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT MARNETTA HARRIS personally known to me to be the seme persons whose names appears on the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this day of August, 2019.

THIS INSTRUMENT WAS PREPARED BY:



"OFFICIAL SEAL" MUNICA C HAYES Notary Public - State of Illinois My Commission Expires Jone 19, 2021

Vincent Anthony Incopero, Esq. 381 North York Street, Suite 18 Elmhurst, IL 60126

File #: 19GSA796354LP

UNOFFICIAL COPY

STATE OF MARSHUE SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT COZETTE KYLER ANDERSON personally known to me to be the same persons whose names appears on the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this	2 day of August, 2019.
	7.44. CHUCK THOMAS, Openicery Mistr
	By Mershall threw of
	Notary Public
STATE OF HLLINGIS	U
COUNTY OF COOK) SS	

I, the undersigned, a Notary Public in and for seid County, in the State aforesaid, CERTIFY THAT MARNETTA HARRIS personally known to me to be the same, persons whose names appears on the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this _____ day of August, 2019.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:



Vincent Anthony Incopero, Esq. 381 North York Street, Suite 18 Elmhurst, IL 60126

File #: 19GSA796354LP

Coot County Clart's Office

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MAIL TO:

NCG Holdings, Inc., an Illinois Corporation

601 East 92nd Place

Chicago, IL 60619

Nicholas Carmen Giordano Nicholas C Giordano P.C., an Illinois Professional Corporation 1111 South Prospect Avenue Park Ridge, IL 60068

SEND SUBSECUENT TAX BILLS TO:

NCG Holdings, Inc., an Illinois Corporation

601 East 92nd Place

Chicago, Illinois 60619

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LEGAL DESCRIPTION

Order No. 19GSA796354LP

For APN/Parce' IL(s): 25-03-415-001-0000

LOT 1 IN BLOCK (M.M.S. E. GROSS THIRD ADDITION TO DAUPHIN PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS