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Doc#. 1923317083 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/21/2019 10:22 AM Pg: 1 of 3

space reserved for recording information

RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

19-091166, Tadeusz Rydzy and Lucja Rydzy, 3241 North Nottingham Avenue, 13. Clart's Office Chicago, IL 60634

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:*****9980 "RYレブソ"

Date of Assignment: July 31st, 2019
Assignor: FEDERAL NATIONAL MORTGAGE A SOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS
ATTORNEY-IN-FACT at 8950 CYPRESS WATTER! PLVD, COPPELL, TX 75019
Assignee: NATIONSTAR MORTGAGE LLC D/B/A Mr. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: TADEUSZ RYDZY AND LUCIA RYDZY, HUS 3A ND AND WIFE AS TENANTS BY THE ENTIRETY To: INTERBANK MORTGAGE COMPANY Date of Mortgage: 09/25/2006 Recorded: 10/17/2006 as Instrumen No.: 0629008147 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-19-328-006-0000

Property Address: 3241 N NOTTINGHAM AVE, CHICAGO, IL 60634

Legal: LOT 35 IN BLOCK 9 IN H.O. STONE AND CO'S BELMONT AVENUE TERRADE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST ON THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$312,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT

On July 31st, 2019

SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Dallas

On July 31st, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea.

DANIELA HORVATH

Notary Expires: 01/27/2020 #128862890

DANIELA HORVATH
Notary Public, State of Texas
Comm. Expires 01-27-2020
Notary ID 128862890

(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432