UNOFFICIAL CC

Doc#. 1923317095 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/21/2019 10:29 AM Pg: 1 of 2

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2711200473

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by BYEONG GWEON LEE AND YOUNG HEE LEE to CITIBANK, FEDURAL SAVINGS BANK bearing the date 10/25/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0535306010.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 04-35-307-043-1001

Property more commonly known as: 1734 HENLEY ST 1, GLENVIEW, IL 60025.

Dated on 08/16/2019 (MM/DD/YYYY)

CITIBANK, N.A. SUCCESSOR BY MERGER TO (TSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: Weight Geneva English	Desument Control Officer	•
STATE OF MISSOURI COUNTY OF ST. CHARLES	75	
On / / / / / / / (MM/DD/YYYY) before me said state personally appea of C		, a Notary Public in and for as as ERGER TO CESE NATIONAL
ASSOCIATION FORMERLY KNOWN AS CITTBA behalf of said entity and acknowledged to me that he personally known to me.	NK, FEDERAL SAVINGS BANK, v.no a	xecuted the foregoing instrument in
Warren Jay Silva	WARREN JAY SILVA Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County	0,55
Notary Public - State of MISSOURI Commission expires:	My Commission Expires: January 22, 2021 Commission Number: 17654297	(C)

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 407821502 REL2012 T131908-01;48:47 [C-2] RCNIL1





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Loan Number 2711200473

'EXHIBIT A'

UNIT NUMBER 1 IN THE BRECKENRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 OF THE HENLEY PARTNERSHIP RESUBDIVISION OF THE WEST 3.0 FEET OF LOT 8, LOTS 9,10,11,12,13,14 AND 15 IN BLOCK 2 IN DEWES ADDITION TO OAK GLEN BEING (EXCEPT 4 1/2 ACRES IN THE NORTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES, KNOWN AS WAUKEGAN ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22264183 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK, COUNTY, ILLINOIS.



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