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UCC FINANCING STATEMENT AMENDMENT	*1923322053*
A. NAME & PHONE OF CONTACT AT FILER (optional) 4768523054 6/26/2019	_Doc# 1923322053 Fee \$93.00
B. E-MAIL CONTACT AT FILER (optional)	RHSP FEE:\$9.00 RPRF FEE: \$1.00
TO OTHER PROPERTY TO AND ADDRESS OF THE PROPERTY OF THE PROPER	EDWARD M. MOODY
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	COOK COUNTY RECORDER OF DEEDS
CENLAR FSB PO BOX 77414 EWING, NJ 08628	DATE: 08/21/2019 11:26 AM PG: 1 OF 3
_	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 1212531023 RECORDE 2 05/04/2012	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: etalaba Amendment Addendum (Form UCC3Ad) etalaba Provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminal	ted with respect to the security interest(s) of Secured Party authorizing this Termination
Statement 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and addre	ess of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and los include affected collateral in it	lem 8
4. CONTINUATION: Effectiveness of the Financing Statement identified above with rescontinued for the additional period provided by applicable law	spect to the security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	
Check one of those two hoves: AND Check one of these two hoves:	
This Change affects Debtor or Secured Party of record item 6a (6b) and i	tem 7a or 7b and item 7c 7a or 7b, and item 7c to be deleted in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - prr /ide	or y <u>one</u> name (6a or 6b)
6a. ORGANIZATION'S NAME	0,
OR 6b. INDIVIDUAL'S SURNAME FIRST PER	SON N' N' ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - pri 7a. ORGANIZATION'S NAME	ovide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Deblor's name)
	ovide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Deblor's name)
7a. ORGANIZATION'S NAME	ovide only one name (Fa or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME	ovide only one name (Fa or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Deblor's name)
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International Association of Commercial Administrators International Association (International Association International Association International Association International Association International Internationa

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C FINANCING STATE! OW INSTRUCTIONS (front and ba		IN I ADDENDO
ITIAL FINANCING STATEMENT F		dment form)
12531023 RECORDED 05	/04/2012	
2. NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME CITIBANK NA		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
. Use this space for additional informa	ation	

JACK A ROVNER, DESTOR
KATHRYN A ROE, DESTOR
OF COLUMN CLORES
OFFICE

1923322053 Page: 3 of 3



LEGAL/DESCRIPTION

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 14485838, ID# 17-04-218-032, BEING KNOWN AND DESIGNATED AS:

LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS

BY FEE SIMPLE OF FD FROM 1320 NORTH STATE STREET CORPORATION AS SET FORTH IN DOC #
14485838 DATED 61/11/1949 AND RECORDED 01/26/1949, COOK COUNTY RECORDS, STATE OF
ILLINOIS.