

# UNOFFICIAL COPY

Doc#: 1923334078 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/21/2019 01:42 PM Pg: 1 of 2

**Recording Requested By:**  
RICHMOND MONROE GROUP, INC.

**When Recorded Return To:**  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 000951000000547 / 1105616

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Loan #: 1105616  
TS Ref #: 000951000000547  
Client Ref #: 1105616C



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 05, 2019

**Assignor:** Koitere Corp., at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

**Assignee:** WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF ACM PRIME ALAMOSA 2018 TRUST, at 13266 BYRD, #447, ODESSA, FL, 33556

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated 7/29/2013, in the amount of \$45,502.67, executed by JOHNNY HERRON AND DARLENE HERRON HUSBAND AND WIFE to SECRETARY OF HOUSING AND URBAN DEVELOPMENT as described in said Mortgage and Recorded: 9/16/2013, Document #: 1325915002 in COOK County, State of Illinois.

Property Address: 7741 S PRAIRIE AVE, CHICAGO, IL, 60619

Parcel No.: 20-27-316-012-0000

Legal Description:

THE LAND IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: THE NORTH 29.545 FEET OF LOT 8 IN BLOCK 14, PITTER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 20-27-316-012-0000


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009510000000547

Koitere Corp.

On: **AUG 15 2019**

By: 

Name: DAVID BRIGGS

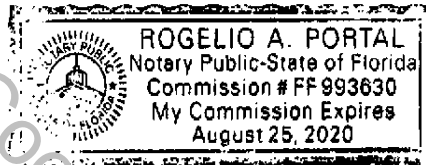
Title: FIRST VICE PRESIDENT

State of FLORIDA  
County of MIAMI-DADE

On **AUG 15 2019**, before me, Rogelio A. Portal, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared DAVID BRIGGS, FIRST VICE PRESIDENT, Koitere Corp., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the will in instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Rogelio A. Portal  
Notary Expires: 8/25/2020 / # FF 993630



**Document Prepared by:** ESLOAN SOTOLONGCO, BAYVIEW LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105  
IL/COOK

Miami-Dade County Clerk's Office