

# UNOFFICIAL COPY

Doc#: 1923446178 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/22/2019 10:41 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0007124084**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 16-16-107-010**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2003-1**, located at **3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 27, 2000** executed by **LEON TAYLOR AND MINNIE B TAYLOR, HUSBAND AND WIFE, IN JOINT TENANCY**, Mortgagor, to **ACCREDITED HOME LENDERS, INC.**, Original Mortgagee, and recorded on **DECEMBER 08, 2000** as Instrument No. **00969279** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 35 IN WILBUR R DAVIS' SUBDIVISION OF LOTS 124 AND 125 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5419 WEST ADAMS STREET, CHICAGO, IL 60644**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 21, 2019**.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2003-1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

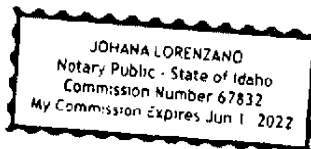
  
**DAWN GROVER, ASSISTANT SECRETARY**

STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **AUGUST 21, 2019**, before me, **JOHANA LORENZANO**, personally appeared **DAWN GROVER** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2003-1** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**JOHANA LORENZANO (COMMISSION EXP. 06/01/2022)**  
**NOTARY PUBLIC**



POD: 20190723  
SP81001141M - LR - IL

