

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1923455118 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/22/2019 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

**SUBMITTED BY: BODABALLA
KRISHNA**

Customer Number: **0000001**
Service Number: **19234551184RL1**
Loan #: **8400194914**
MIN: **100196399011676143**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHEN VILE AND ALICE MARIE VILE, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 10/07/2016 Recorded: 11/17/2016 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1632247213

Legal Description: LOT 1 IN PETERSON'S GARDEN SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/2 OF SECTION 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIANS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR1475745, IN COOK COUNTY, ILLINOIS.

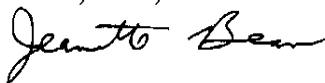
Parcel Tax ID: **09-35-128-002**

County: Cook County, State of IL

Property Address: 1316 GARDEN ST PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Name: **Jeanette Bean**
Title: **Assistant Secretary**

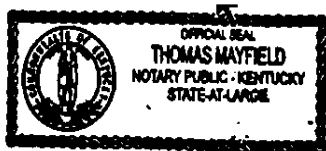
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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On **08/20/2019**, before me, **Thomas Mayfield**, Notary Public, personally appeared **Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Thomas Mayfield



Notary Public: **Thomas Mayfield**

My Commission Expires:

09/20/2021

Commission #: **587208**

Property of Cook County Clerk's Office