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THIS DOCUMENT WAS PREPARED BY:

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90 Park Avenue
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Doc#: 1923455130 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/22/2019 10:38 AM Pg: 1 of 5

AFTER RECORDING, MAIL TO:

OS National LLC
3097 Satellite Blvd.
Bldg. 700, Suite 400
Duluth, GA 30096
Attention: Institutional Transaction Dept.

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

WHEREAS, a certain Mortgage Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of April 13, 2018 was made by JVA MS CF I, LLC, a Delaware limited liability company (the "Grantor"), to MORGAN STANLEY ASSET FUNDING INC., a Delaware corporation, as administrative agent for the benefit of itself, the Lenders, and other Secured Parties (the "Mortgagee"), and recorded on May 9, 2018, as Document Number 1812919006 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Mortgagee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

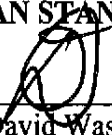
All capitalized terms not otherwise herein defined shall have the meaning assigned to them in the Mortgage.

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EXECUTED AS OF this 13th day of August, 2019.

MORTGAGEE:

MORGAN STANLEY ASSET FUNDING INC.

By:  _____

Name: David Wasserman

Its: Authorized Signatory

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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ACKNOWLEDGMENT

STATE OF NEW YORK)
)
COUNTY OF NEW YORK)

Before me, Matthieu Milgrom, a Notary Public in and for the County and State aforesaid, personally appeared David Wasserman, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged themselves to be Authorized Signatory of Morgan Stanley Asset Funding Inc, the within named Mortgagee, and that he/she as such Authorized Signatory, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Authorized Signatory.

Witness my hand and seal at office in New York, this 13th day of August 2019



Notary Public

Name typed/printed: Matthieu Milgrom
(SEAL)

My Commission Expires: June 29, 2021

MATTHIEU MILGROM
Notary Public, State of New York
No. 02M16208317
Qualified in New York County
Commission Expires: June 29, 2021

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EXHIBIT A-1

STREET ADDRESS: 21331 TOWER AVENUE, MATTESON, IL 60443

COUNTY: COOK

CLIENT CODE: H0000729

TAX PARCEL ID/APN: 31-23-303-013-0000

LOT 2 IN BUTTERFIELD CREEK SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED MAY 15, 1956 AS DOCUMENT 16580163, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 22106 E CHUKCHILL DRIVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: H0000448

TAX PARCEL ID/APN: 31-27-317-002-0000

LOT THREE HUNDRED EIGHTY ONE (381) IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969, AS DOCUMENT 2449349.

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EXHIBIT A-3

STREET ADDRESS: 22427 RIVERSIDE DRIVE, RICHTON PARK, IL 60471

COUNTY: COOK

CLIENT CODE: H0000461

TAX PARCEL ID/APN: 31-33-101-012-0000

LOT 250 IN BURNSIDE'S LAKEWOOD MANOR, UNIT NO. 7, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office