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\*1923485088\*

`Doc# 1923408088 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDUARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2019 02:48 PM PG: 1 OF 4

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE ASS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTG'. GE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES STONE & KRISTI STONE A/K/A KRISTA STONE and their heirs, legal representatives and assigns, all me right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTCAGE, bearing date the 4TH day of DECEMBER, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1534956209, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

### SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-24-305-048-0000

Address (es) of premises: 3014 W. NEWPORT AVE., CHICAGO, IL 60618

Customer Mailing Address: 1393 E. GARTNER RD., NAPERVILLE, IL 60540

## UNOFFICIAL CC

Witness our hands, this 14TH day of AUGUST, 2019.

FIRST MIDWEST BANK

Haremia Parry

Its: Vice President

By: Kelly Andrade

**Loan Operations Officer** Its:

This instrument was prepared by: First Midwest Bank

P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Kelly Andrade, personally known to me to be the Loan Operations Officer of said o'inking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60030

OFFICIAL SEAL DONNA M CHRAPKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/30/22

5820194073-CUST

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 38 AS DEFINED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNELIA COURT TOWNHOME ASSOCIATION, AND DESCRIBED AS

#### FOLLOWS:

ALL THAT PART OF BLOCK 5 IN BICKERDIKE MANOR SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST ROSCOE STREET AND EAST OF JOSEPH BICKERDIKE'S 3RD SUBDIVISION OF ELSTON AVENUE AS SHOWN ON PLAT RECORDED JULY 5, 1905 IN BOOK 90 OF PLATS, AT PAGE 11, DESCRIBED AS

#### FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH WHIPPLE STREET WITH THE SOUTH LINE OF WEST CORNELIA AVENUE (SAID EAST LINE OF NORTH WHIPPLE STREET BEING A LINE 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 5, AND SAID SOUTH LINE OF WEST CORNELIA AVENUE, BEING A LINE 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID BLOCK 5) THENCE SOUTH 89 DEGREES 57 MINUTES 23 SECONDS EAST ALONG THE SOUTH LIEN OF SAID WEST CORNELIA AVENUE 74.00 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 73.25 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 16 MINUTES 03 SECONDS EAST, 55.21 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 23.00 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 03 SECONDS WEST, 23.00 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 37 SECONDS WEST, 23.00 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### ALSO;

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE 50737313

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EXHIBIT A (continued)

BENEFIT OF THE ABOVE PARCEL AS DEFINED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNELIA COURT TOWNHOME ASSOCIATION DATED JUNE 11, 2007 AND RECORDED JUNE 26, 2007 AS DOCUMENT NUMBER 0717722064, ALL IN COOK COUNTY, ILLINOIS.

PPN: 13-24-305-048-0000

CHARLES STONE AND KRISTA STONE, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON. BUT AS TENANTS BY THE ENTIRETY WITH THE RIGHT OF SURVIVORS LIP

3014 WEST NEWPORT AVENUE CHICAGO IL 60618

