

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

18-372

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Parking Lot / Storage Yard Expansion

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. 126146 held by Chicago Title Land Trust Company as Successor To LaSalle Bank National Association as Trustee), (an Officer _____ (Name of Trust Holder) _____ (Official capacity)

of _____ Corporation), (a General Partner _____ partnership),
(Name of Corporation) (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property
(Name of Partnership)


is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|--|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| J) Other _____
(Include attachments as necessary) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Doc# 1923413072 Fee \$81.00
 RHPF FEE: \$9.00 RPPF FEE: \$1.00
 EDWARD H. HOODY
 COOK COUNTY RECORDER OF DEEDS
 DATE: 08/22/2019 02:52 PM PG 4 OF 4



D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30" x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

RECORDING FEE 81
 DATE 8/22/19 COPIES 6x
 OK BY Rv1870

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18-372

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

A (for individual owner) _____ Owner Seal Here

B (for Partnership) _____ General Partner

C (for Limited Liability Company) _____ Managing Member

D (for Corporation) _____ President

_____ Corporate Secretary

E (for property in a land trust) [Signature] Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above.

State of _____

County of _____ ss.

The information contained in this certification has been furnished to the undersigned by the beneficiaries of Trust No. 126146 and the certification is made solely in reliance thereon and no responsibility is assumed by the trustee in its individual capacity, for the truth or accuracy of the facts therein stated.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

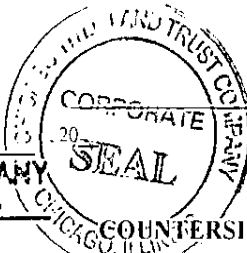
C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Managing Member of _____ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this _____ day of _____, 20__.



(Notary Public)

Commission expires _____

CHICAGO TITLE LAND TRUST COMPANY
as Trustee under Trust No. 126146
and not personally

COUNTERSIGNATURE

BY: [Signature] held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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PROPERTY DESCRIPTION

PARCEL 1: THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 79TH STREET, AS DEFINED IN COOK COUNTY CIRCUIT COURT CASE NUMBER 54 S 19501 WITH THE EAST LINE OF THE RIGHT-OF-WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, SAID POINT LYING 220.00 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 00°00'57" EAST ALONG SAID EAST LINE 461.35 FEET TO A POINT; THENCE SOUTH 89°49'24" EAST 127.08 FEET ON A LINE PARALLEL TO THE NORTH LINE OF LOT 3 IN RUSCO AND MILLER'S RESUBDIVISION OF LOTS 6 AND 7 IN BLOCK II IN BRIDGEVIEW MANOR SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 25 TO A POINT ON THE WEST LINE OF AFORESAID LOT 3 SAID LINE BEING A CURVE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 963.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE ON AN ARC DISTANCE OF 220.41 FEET TO A POINT ON THE WEST LINE OF LOT 1 IN BLOCK 12 IN BRIDGEVIEW MANOR SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST 1/4 OF AFORESAID SECTION 25, ACCORDING THE PLAT THEREOF RECORDED JUNE 20, 1951 AS DOCUMENT NUMBER 15104862; THENCE NORTH 00°03'40" EAST ALONG WEST LINE OF AFORESAID LOT 1 IN BLOCK 12 A DISTANCE OF 112.93 FEET TO THE NORTHWEST CORNER OF AFORESAID LOT 1 IN BLOCK 12; THENCE SOUTH 89°49'24" EAST ALONG THE NORTH LINE OF LOTS 1 AND 2 IN AFORESAID BLOCK 12 A DISTANCE OF 117.97 FEET TO POINT; THENCE SOUTH 00°03'40" WEST ON A LINE PARALLEL TO THE WEST LINE OF LOT 1 IN AFORESAID BLOCK 12 A DISTANCE OF 399.94 FEET TO A POINT ON THE NORTH LINE OF WEST 79TH STREET; THENCE NORTH 85°20'22" WEST ALONG THE NORTH LINE OF 79TH STREET A DISTANCE OF 38.87 FEET TO A POINT THAT IS 210.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 25; THENCE NORTH 88°01'23" WEST ALONG THE NORTH LINE OF WEST 79TH STREET A DISTANCE OF 320.91 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF FERDINAND AVENUE LYING SOUTH OF SOUTH LINE OF 78TH STREET LOCATED WEST OF BLOCK 12 IN BRIDGEVIEW MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.s

18-25-414-008

18-25-414-013

18-25-414-017

18-25-418-008

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2019 02:52 PM PG: 1 OF 4

OVERSIZE

EXHIBIT

Property of Cook County Clerks Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3 pgs
1 nylar

4 81-