

Recording Requested By:
M&T BANK

UNOFFICIAL COPY



Doc# 1923413088 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2019 03:54 PM PG: 1 OF 3

When Recorded Return To:
M&T BANK
4TH FLOOR-LIEN RELEASE DEPT.
PO BOX 5178
BUFFALO, NY 14240-9886

RELEASE OF MORTGAGE

M&T BANK #:0104414354 "WHITTAKER" Lender ID:R09/0203521010 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. BY ITS ATTORNEY-IN-FACT M&T BANK holder of a certain mortgage, made and executed by SANDRA D WHITTAKER, UNMARRIED, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/16/2009 Recorded: 11/25/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0932957001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-21-103-073-1003

Property Address: 1247 S MANNHEIM RD UNIT 3, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

S Yes
P 3
S NO
M Yes
SC Yes
E Yes
INT Yes
D Aug 27 2019

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A. BY ITS ATTORNEY-IN-FACT M&T BANK


On July 27th, 2019

By: 
Alan Myers, Assistant Vice-President

STATE OF New York
COUNTY OF Erie

On the 27th day of July in the year 2019 before me, the undersigned Notary Public in and for said State, personally appeared Alan Myers, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


HOLLY SUCKOW
Notary Public State of New York
Expires: 10/28/2022 #01SU5068226
Qualified in Erie County

HOLLY SUCKOW
NOTARY PUBLIC STATE OF NEW YORK
ERIE COUNTY
LIC. #01SU5068226
COMM. EXP. OCT. 28, 2022

(This area for notarial seal)

Prepared By: SUSAN M. PORTIS, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288
1-800-724-2224

UNOFFICIAL COPY

Nations Lending Service Ohio -- Chase Division

3700 Corporate Dr. Suite 200

Columbus, OH 43231

Telephone: 614-890-5950 Fax: 614-890-6490

Toll Free Telephone: 1-866-334-7198 Toll Free Fax 1-866-825-6348

By: Nations Title Agency, Inc., dba Nations Lending Service Ohio herein after referred to as NLS OH Chase Division

EXHIBIT A**LEGAL DESCRIPTION**

09CM24630

UNIT 3 IN THE EARL GEORGE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 56 (EXCEPT THE NORTH 1.00 FEET THEREOF AND EXCEPT THE WEST 5.00 FEET THEREOF) AND LOTS 57 AND 58 (EXCEPT THE WEST 5.00 FEET THEREOF) IN GEORGE F. NIXON'S AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR THE EARL GEORGE CONDOMINIUM, DATED MARCH 1, 2000 AND RECORDED MARCH 1, 2000 AS DOCUMENT NUMBER 00149121, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1247 S. MANNHEIM ROAD, UNIT 3,
WESTCHESTER, IL

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ROSENE K MOISAND CHARITABLE REMAINDER UNITRUST AND MICHAEL K MOISAND CHARITABLE REMAINDER UNITRUST DATED 3/21/2000 RECORDED 10/25/2000 IN DOCUMENT NUMBER 00837740 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 1247 S MANNHEIM RD, WESTCHESTER IL 60154