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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2019 12:35 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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Loan #4717002550

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

## MICHAEL GUNVILLE AND JEANNA P. GUNVILLE, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title,	
in, through or by a certain $\underline{MORTGAGE}$ bearing date the $\underline{30t}$	h day of <u>JUNE</u> , <u>2017</u> and recorded in the Recorder's Office
of COOK County, in the State of Illinois, in book	of records, <n as="" document(s)<="" page,="" td=""></n>
#1718708101 to the premises therein described as follows, s	situated in the county of <b>COOK</b> , in the State of Illinois, to wit:

LOT 80 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 81 AND LOT 82 (EXCEPT THE NORTH 20 FEET THEREOF) IN OGDEN ESTATE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE 5.4 ST 1/4 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 14-19-114-009-0000

Address (es) of premise 3829 N. HOYNE AVE, CHICAGO, IL 60618

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SCYS

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1923416001 Page: 2 of 2

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	day of	$(Y _{\Delta})$	~ 10 · · · · · ·	2.1
Witness our hands and seal, this 19	day of	Trug,	20	
		Margar	. R. Ma	<b>0</b> .
		Korren B. Brana V	ice President	(SEAL)
		Karianii b. Biaya, v	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Ü
				(SEAL)
		Rhomba Olenek, Loa	an Operations Specia	alist
90				
This instrument was prepared by STC C	APITAL BANK, 282	FOXFIELD DRIVE, S	T. CHARLES, IL 60	174
71				· <del></del>
PLEASE RETURN BY MAIL TO:	TO CAPITAL BANK			
	2825 FOXFIELD DRIV			
	ST. CHARLES, IL 601	174		
STATE OF ILLINOIS	0/			
	4			
COUNTY OF KANE		) ( )		•
I, the undersigned notary public, in and	for said County in the	State aforesaid, DO HE	REBY CERTIFY, Th	at <u>Kariann B</u>
Braga personally known to me to be the				
me to be the <u>Loan Operations Specialis</u> appeared before me this day in person				
Specialist, they signed and delivered the	e said instrument of wi	riting as Vice President	and Loan Operations	Specialist of said
Corporation, and caused the seal of said Directors of said Corporation as their free	d Corporation to be af	fixed thereto, pursuant t	o authority given by t	the Board of
for the uses and purposes therein set for		ind as the nee and loss	nally dot and dood of	Sala corporation
CD/FN under now bond and notons and	this 15th	day of Ma	26	2019
GIVEN under my hand and notary seal,	this	day or	7	_ 2019
March -	(Vaca L	•	- 750	<u>.</u>
By: (Official Seal)	postuois_	Market Barress		
	·	OFFICIAL SI	EAL SUORTO	)
Notary Public in and for the State of:	<i>I</i> L	Notary Public - State	of Illinois	
My commission expires: $2/2$	1/2020	My Commission Expires	purple of the state of the stat	