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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1923417038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/22/2019 09:59 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICK T JOYCE AND JOAN P JOYCE AS TRUSTEES OF THE JOYCE FAMILY TRUST DATED AUGUST 13, 2012** to **JPMORGAN CHASE BANK, N.A.**, dated **01/22/2013** and recorded on **02/27/2013**, in Book N/A at Page N/A, and/or as Document **1305846065** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-15-124-009-000**

Property Address: **4529 N KOSTNER AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **08/21/2019**.

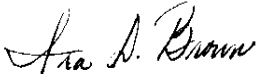
JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **08/21/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1609382205

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LOAN NUMBER: 1609382205

EXHIBIT A

LOT 7 (EXCEPT THE NORTH 1 1/2 INCHES AND EXCEPT THE SOUTH 16 FEET 7 INCHES THEREOF) IN BLOCK 21 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, AND THE EAST 1/2 OF LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office