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Doc#: 1923417115 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/22/2019 01:19 PM Pg: 1 of 4

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC RECORDING SERVICES
1625 NW 136TH AVENUE, SUITE E-100
SUNRISE, FL 33323
Permanent Index Number: 14-33-200-001, 14-33-200-002,
14-33-200-003, 14-33-200-004,

(Space Above This Line For Recording Data)

Data ID: B04ER4T
Case Nbr: 8010493875

Property: 345 FULLERTON PARKWAY NO 403, CHICAGO, IL 60614

RELEASE OF LIEN



Date: 08/15/2019

Holder of Note and Lien: OCWEN LOAN SERVICING, LLC

Holder's Mailing Address: 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL
33409

Original Note:

Date: 02/12/1992

Original Principal Amount: \$44800.00

Borrower: MICHELLE M. DOYLE, A SPINSTER

Lender/Payee: FIRST FEDERAL OF ELGIN, F.S.A

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 92-154142, 03/10/1992, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

Certificate of Title Number: N/A

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 20TH day of August, 2019

PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC

By: Marissa Pack
Marissa Pack

Its: Assistant Vice President

ACKNOWLEDGMENT

STATE OF NJ §
COUNTY OF BURLINGTON §

The foregoing instrument was acknowledged before me this August 20TH, 2019, by Marissa Pack, Assistant Vice President of PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC, on behalf of the entity.

Tenisha Torrence
Notary Public

TENISHA TORRENCE
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES OCTOBER 29, 2023

Tenisha Torrence
(Printed Name)
My commission expires: 10/29/2023

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LEGAL DESCRIPTION

UNIT 403, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992, 1991 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED HEREIN AND STIPULATED AT LENGTH HEREIN. TAX ID: 14-33-200-001, 14-33-200-002, 14-33-200-003, 14-33-200-004, 14-33-200-005

Cook County Clerk's Office