

UNOFFICIAL COPY

WMO SCHEDULE R (COVER PAGE)

Watershed Management Permit No. 18-195

Notice of Watershed Management
Permit Requirements and Obligations of
Perpetual Maintenance & Operation



Doc# 1923422075 Fee \$89.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2019 01:28 PM PG: 1 OF 6

Property of Cook County Clerk's Office

THE ABOVE SPACE FOR RECORDER'S OFFICE

Documents Attached:

- Watershed Management Permit No. 18-195 – 2 pages
- Legal Description
- Plat of Survey
- MWRD Exhibit R

Project:

GMX Midland Homewood II, LLC
820 W. 175th Street
Homewood, IL 60430

Property Title Holder:

GMX Midland Homewood, LLC
8044 Montgomery Road, #370
Cincinnati, OH 45236

RECORDING FEE 89.00
DATE 8/22/2019 COPIES 6x
OK BY [Signature]

UNOFFICIAL COPY

18-195

WMO SCHEDULE R Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: GMX Midland Homewood II, LLC

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) ~~(the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ (Official capacity) of _____ Corporation), (a General Partner _____ partnership),~~

(Name of Trust Holder) (Official capacity)

(Name of Corporation) (Name of Partnership)

(a Managing Member of GMX Midland Homewood II Limited Liability Company ("LLC")), which is the record title holder of the property ~~(Name of Partnership)~~

is the record title holder of the property, or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 18-195 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

***C. NOTICE IS FURTHER GIVEN** that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|--|-------------------------------------|-------------------------------------|
| | Yes | No |
| A) Volume Control Facilities | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| B) Detention Facilities (Existing and Proposed) (Per Local Requirements) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D) Stormwater Management System(s) Component(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| I) Qualified Sewer Construction | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| J) Other _____ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| (Include attachments as necessary) | | |

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

UNOFFICIAL COPY

18-195

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 16 day of August 2019

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C** (for Limited Liability Company) Andrew S. Goodman, G-Manager, GMX Pearl Estate Group, LLC as Managing Member Attorney in Fact for GMX Midland Homewood II, LLC
- D (for Corporation) _____ President
_____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Goodman, Managing Member of GMX Midland Homewood II, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 16 day of Aug, 2019.

Commission expires 09/05/22, 2022

(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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LEGAL DESCRIPTION:**PARCEL 1:**

LOT 1 IN M-R BANK SUBDIVISION, A RESUBDIVISION OF LOT 2 IN RICHMOND SUBDIVISION, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN MATTESSON RICHTON BANK SUBDIVISION, A SUBDIVISION IN THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN M-R BANK SUBDIVISION AS RECORDED, THENCE NORTH 00 DEGREES 19 MINUTES 02 SECONDS EAST 99.55 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID LOT 1 EXTENDED NORTH TO A POINT ON THE NORTH LINE OF LOT 1 IN MATTESSON RICHTON BANK SUBDIVISION, AS RECORDED, EXTENDED WESTERLY; THENCE SOUTH 89 DEGREES 40 MINUTES 58 SECONDS EAST ALONG SAID LINE AS EXTENDED 203.91 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 1 IN MATTESSON- RICHTON BANK SUBDIVISION; THENCE SOUTH 00 DEGREES 19 MINUTES 02 SECONDS WEST, A DISTANCE OF 99.55 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 1 IN M-R BANK SUBDIVISION, AFORESAID; THENCE NORTH 89 DEGREES 40 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1 IN M-R BANK SUBDIVISION 203.91 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1980 AS DOCUMENT 25688712, (EXCEPTING FROM SAID LOT 1 THAT PART DEDICATED FOR STREET BY PLAT OF DEDICATION RECORDED NOVEMBER 30, 1984 AS DOCUMENT 27355903), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

29-29-409-018-0000

29-29-409-022-0000

29-29-409-027-0000

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Doc# 1923422075 Fee \$89.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 EDWARD M. MOODY
 COOK COUNTY RECORDER OF DEEDS
 DATE: 08/22/2019 01:28 PM PG: 1 OF 6

OVERSIZE

EXHIBIT

Property of Cook County Clerks Office

**FORWARD ORIGINAL
 DOCUMENT TO PLAT
 COUNTER IMMEDIATELY
 AFTER RECORDING FOR
 SCANNING**

*2 Exhibits
 4 pages
 89.00*