

UNOFFICIAL COPY



Doc# 1923428013 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/22/2019 11:02 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARIA SALDANHA to WASHINGTON MUTUAL BANK, FA, dated November 4, 2005 and recorded on November 25, 2005, in Volume/Book at Page and/or as Document 0532940178 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

UNIT 14A AND UNIT P-9 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDON SHORES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97074410 AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL 1/2 OF SECTION 3 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX/PIN: 14-05-209-027-1049 14-05-209-027-1065

Property Address: 6150 N KENMORE #14A, CHICAGO, IL 60660

Witness the due execution hereof by the owner of said mortgage on August 2, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

*[Handwritten Signature]*

ARCOLA FREEMAN

Vice President



S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT DM

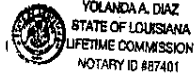
# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On August 2, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

YOLANDA A. DIAZ - 87401, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8777

Loan Number: 0707607776  
Outbound Date: 07/24/19

Property of Cook County Clerk's Office