

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1923546054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/23/2019 10:50 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH D SAAVEDRA AND ROSEMARIE SAAVEDRA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **07/25/2012** and recorded on **08/30/2012**, in Book N/A at Page N/A, and/or as Document **1224326019** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

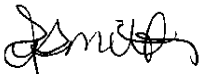
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-16-208-030-0000**

Property Address: **15324 WILSHIRE DR ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner of said mortgage on **08/22/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **08/22/2019**, before me appeared **Johnetta Smith**, to me personally known, who did say that she/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1465497083
MIN: **100524613000014097**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1465497083

EXHIBIT A

PARCEL 1:

THE NORTH 47.50 FEET OF THE SOUTH 64.87 FEET OF THE EAST 81.50 FEET OF THE WEST 105.06 FEET OF LOT 11 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF RAVINIA GLENS RECORDED APRIL 17, 1990 AS DOCUMENT 90172752.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT 90312049, AND AMENDMENT RECORDED AS DOCUMENT 90450959, AND BY DEED FROM GREATBANC TRUST COMPANY, A/T/U/T/A DATED JULY 6, 1990 A/K/A TRUST NO. 7037 TO KENNETH KAMRADT AND MICHELE KAMRADT, HIS WIFE, DATED FEBRUARY 6, 1991 AND RECORDED MARCH 1, 1991 AS DOCUMENT 91093628 FOR INGRESS AND EGRESS.