## **UNOFFICIAL COPY**

Doc#. 1923546207 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/23/2019 01:29 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0634620579

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CECILIO AVILA AND CIRIACO AVILA to **PERL MORTGAGE**, INC. bearing the date 11/19/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, 11 **Undersign** occurrent # **0021338663**.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 2 AND 3 IN BLOCK 11 IN MAMUPOW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL ME' (IDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-14-408-023-0000

Property is commonly known as: 4252 N DRAKE AVE'NUE. CHICAGO, IL 60618.

Dated this 22nd day of August in the year 2019 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

Victoria Duckworth
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 407930285 MRC DOCR T221908-02:31:15 [C-2] ERCNIL1

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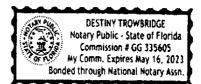
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Loan Number 0634620579

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of August in the year 2019, by Victoria Duckworth as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

NSMRC 407930285 MRC DOCR T221908-02:31:15 [C-2] ERCNIL1



