UNOFFICIAL CO

Doc#. 1923506025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/23/2019 09:46 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 **HEATHER TIPTON**

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 665) 3 First American Way Santa Ana, Californic \$2707

Customer#: 665/59 Service#: 512/374RL1

Loan#: 0000288724

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that inc undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that fill payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to a scharge the same upon the record of said mortgage.

Original Mortgagor: LEROY PRESLEY SR, A MARRIED MAN AND MATTIE G PRESLEY, A MARRIED WOMAN, **HUSBAND AND WIFE**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGN

Mortgage Dated: APRIL 23, 2003 Recorded on: APRIL 24, 2003 as Instrument No. 0311413038 in Book No. --- at Page

No. ---

750 OFFICE Property Address: 7057 SOUTH MAPLEWOOD AVENUE, CHICAGO, IL 60629 0000

County of COOK, State of ILLINOIS

PIN# 19-24-426-018-0000

Legal Description: See Attached Exhibit

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Loan#: 0000288724 Srv#: 5127374RL1

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U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE CHALET SERIES III TRUST, BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

By: _______Michelle Hess, As a sant Secretary

A notary public or other officer completing this certificate vertiles only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

CALIFORNIA

County of

ORANGE

85

On MAY 1 0 2019 before me, T. Rios, a Notary Public, presonally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): T. Rios

COMM. #2170070 Notary Public - Salifornia Orange County

My Comm. Expires Oct. 2:1, 2020

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EXHIBIT

LOT 5 IN THE RESUBDIVISION OF LOTS 211 TO 230 INCLUSIVE, IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PARLI
ODERTH OF COOK COUNTY CLERK'S OFFICE Service # 512/3/4RL1