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Doc#. 1923508001 Fee: \$98.00

Cook County Recorder of Deeds

Date: 08/23/2019 08:46 AM Pg: 1 of 2

Edward M. Moody

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0505006885

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-33-125-052-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 19, 2018 executed by JOSEPH C SWANSON AND SUSAN W SWANSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED KATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee. and recorded on OCTOBER 24, 2018 as Instrument No. 182971932 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CAMA). TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MENULIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT, 452.89 FEET; THENCE DUE WEST, 22.63 FEET TO THE PLACE OF BEGINNING; T IENCF DUE NORTH, 26.30 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES WEST, 21.91 FEET; THENCE NORTH 40 DEGREES 00 MP OTTES WEST, 4.04 FEET; THENCE SOUTH 80 .DEGREES 00 MINUTES WEST, 6.51 FEET; THENCE DUE WEST, 3.83 FEET; THENCE DUE EAST, 7.00 FEET; THENCE DUE SOUTH, 7.83 FEET; THENCE DUE EAST, 27.42 FEET TO The Place Of Beginning, Parcel 2: EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR2581839 AND CREATED BY NEFT FROM WALPOLE POINT ASSOCIATES L.L.C. ET AL TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 15, 2004 AS DOCUMENT NOS. 0410441252 THROUGH 0410441259, BOTH INCLUSIVE.

PROPERTY ADDRESS: 2021 N LARRABEE ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 16, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED

RATE, INC., ITS SUCCESSORS AND ASSIGNS

POD: 20190806 FS8090112IM - LR - IL

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STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss

On AUGUST 16, 2019, before me, KIERSTEN BALCH, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)** 

**NOTARY PUBLIC** 

KIERSTEN BALCH Notary Public - State of Idaho The first of Collins Clark's Office Commission Number 68099 My Commission Expires Jul 21, 2022