

RELEASE

UNOFFICIAL COPY



1923508196

Doc# 1923508196 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2019 02:53 PM PG: 1 OF 3

WHEREAS, United Credit Union, the undersigned, recorded on February 27, 2018 as document 1806747161 in the office of the Recorder of Deeds, Cook County, Illinois, a release against Choon Hwan Mo and Ok Ran Mo, husband and wife, as tenants by the entirety for 220,000.00 dollars on the following described property: See Legal Description Attached Exhibit "A"

Permanent Index Number: 02-35-200-116
Address of Property: 3938 Balmoral Ct
Rolling Meadows IL 60008

NOW THEREFORE, for and in consideration of the sum of 220,000.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do hereby satisfy and release said mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

Dated: 7-25-19

UNITED CREDIT UNION
4444 S PULASKI RD
CHICAGO, IL 60632-4011

Maria Travis
MARIA TRAVIS - MORTGAGE LENDING MANAGER
NMLS # 727574
UCU NMLS # 684375

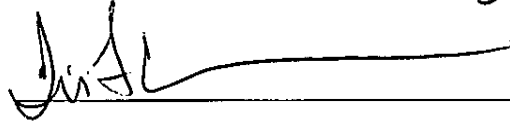
FIDELITY NATIONAL TITLE

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Maria Travis, Lending Manager personally known to me to be the person(s) whose name(s) IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

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Given under my hand and official seal, this 25th day of July, 2019



(Notary Public)



Prepared By:
Yescenia Galvez
UNITED CREDIT UNION
4444 S PULASKI RD
CHICAGO, IL 60632-4011
NMLS #1589938

Mail To:

United Credit Union
Attn: Yescenia Galvez
4444 S. Pulaski Rd.
Chicago IL 60632.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**
Legal Description

PARCEL 1:

THAT PART OF LOT 2 OF MAVERICK SUBDIVISION UNIT NUMBER 6, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 IN LOUCHIOS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ACCORDING TO THE PLAT OF SAID MAVERICK SUBDIVISION UNIT NO. 6 RECORDED AS DOCUMENT NUMBER 98624641, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 84 DEGREES 33 MINUTES 13 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 22.63 FEET, THENCE SOUTH 05 DEGREES 26 MINUTES 47 SECONDS EAST, A DISTANCE OF 25.16 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH 84 DEGREES 33 MINUTES 13 SECONDS EAST, A DISTANCE OF 82.52 FEET; THENCE SOUTH 05 DEGREES 26 MINUTES 47 SECONDS EAST, A DISTANCE OF 35.59 FEET; THENCE SOUTH 84 DEGREES 28 MINUTES 37 SECONDS WEST, A DISTANCE OF 82.52 FEET, THENCE NORTH 05 DEGREES 26 MINUTES 47 SECONDS WEST A DISTANCE OF 35.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98706506, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)

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AMERICAN
LAND TITLE
ASSOCIATION

