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Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

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Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

BANK OF AMERICA CB OPS F HANNAH TAYLOR

70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON, CT 06032

Doc# 1923512024 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/23/2019 10:41 AM PG: 1 OF 3

SATISFACTION OF REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURIO AGREEMENT AND UCC-2 FINANCING STATEMENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., does hereby certify that a certain Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC 2 Financing Statement, bearing the date 04/13/1998, made by Cole Taylor Bank as Trustee under Trust Agreement dated December 13, 1988 and known as its Trust No. 88110 as to Parcel No. 2, LaSalle National Bank, as Trustee under Trust dated August 29, 1989 and known as its Trust No. 114769 as to Parcel No. 3 and Heriberto Palacios, marrie 1 to Carolina M. Palacios, as beneficiary of the Trusts holding title to Parcel No. 2 and Parcel No. 3 and as fee simple owner of Parcel No. 1 (collectively "Mortgagor") to LaSalle National Bank (herein, together with its successors and ansigns, called the "Mortgagee"). to LASALLE NATIONAL BANK on real property located Cook County, in State of Minois, with the address of 1701 West 19th Street, 1722 West 21st Street, 1710 South Paulina, Chicago, IL, 60608 and further described as:

Parcel ID Number: 17-19-416-024; 17-19-420-039; 17-19-406-024 and recorded in the office of Cook County, as Instrument No: 98294232 on 04/14/1998, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A.

Loan Amount: \$265,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 08/08/2019

Lender: BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK

By: Shaun Rogers

Its: Assistant Vice President

STATE OF FLORIDA, DUVA LOUNTOFFICIAL COPY

On August 08, 2019 before me, the undersigned, a notary public in and for said state, personally appeared Shaun Rogers, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE NATIONAL BANK personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Eileen Hamilton

Property of Cook County Clark's Office

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EXHIBIT A

LEGAL DESCRIPTION:

PARCAL NO. 1: LOT 1 IN LOMBARD'S SUBDIVISION OF BLOCK 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N.: 17-19-416-024

COMMONLY KNOWN AS: 1701 West 19th Street, Chicago, Illinois

PARCEL NO. 2: LOT 91 IN LOMBARD'S SUBDIVISION OF BLOCK 50 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N.: 11-19-420-039

COMMONLY KNOWN AS: 1722 West 21st Street, Chicago, Illinois

Parcel No. 3: NOT 5 (EXCEPT THAT PART CONDEMNED FOR USE OF METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN FRANK NOVAK'S SUBDIVISION OF LOTS 51, 52, 53, 54, AND 55 IN BLOCK 34 IN H.H. MALKER'S SUBDIVISION OF BLOCKS 33, 34 AND 47 AND THAT PART OF BLOCK 48 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NOFTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 17-19-406-024

COMMONLY KNOWN AS: 1710 South Paulina, Chicago, Illinois