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Doc#. 1923517014 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/23/2019 09:46 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 1/20-400-040

Space above for Recorder's use

Loan No: 2771727



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT ASSET HOLDINGS TRUST XVI, whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY FSB DBA CHRISTIANA TRUST SOLELY AS TRUSTEE FOR CSMC 2015-RPL2 TRUGT MORTGAGE-BACKED NOTES SERIES 2015-RPL2, whose address is 500 DELAWARE AVENUE, 1111 F. FI.OOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferces and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all lience, and any rights due or to become due thereon.

Date of Mortgage: 5/21/2001 Original Loan Amount: \$135,000.00

Executed by (Borrower(s)): GREGORY THOMAS

Original Lender: THE CIT GROUP/CONSUMER FINANCE, INC.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0010767325 in the Recording District of COOK, IL, Recorded on 8/21/2001.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1142 W 17TH ST, CHICAGO, IL 60608-2205

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT ASSET HOLDINGS TRUST XVI, BY CALIDER HOME LOANS, INC., FRANCIER FINANCIAL, INC., AS ATTORNEY-IN-FACT

By: Martha Ellis

Witness Name: Cassandra Bruxvoort

Title: Senior Vice President

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of	Oklahoma Oklahoma				
On			Senior Vice President		CALIBER HOME
N.A., AS TRUS' on the basis of sa acknowledged to his/her/their sign		ET HOLDI be the person ecuted the sa ant the person	NGS TRUST XVI, i (s) whose name(s) is/ me in his/her/their au n(s), or the entity upo	personally known to m fare subscribed to the v athorized capacity(ies) on behalf of which the	nc, or who proved to me within instrument and i, and that by person(s) acted,
foregoing paragra	aph is true and correct.	i further cer	ti fy <u>Martha Ellis</u>	the laws of the state (_, signed, sealed,
Witness my hand	d and official seal.	<i>D</i> =	# 1/21/.555	The same of the sa	
				C/O/A/S	Organica Co.

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EXHIBIT "A"

LOT 32 IN SHOENBERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1, 1.

D-400-04.

OPERATOR CONTROL CON

PIN: 17-20-400-040