

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ELIYAS KHAN



Doc# 1923845039 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/26/2019 10:21 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: A75 Service#: 1970905RL1



Loan#: 2200683616

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT PAUL BUSCH AND VICTORIA STARR, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JUNE 14, 2017 Recorded on: JUNE 21, 2017 as Instrument No. 1717255049 in Book No. --- at Page No. ---

Property Address: 2290 BREEZEWOOD TER UNIT 11, HANOVER PARK, IL 60133-0000

County of COOK, State of ILLINOIS

PIN# 06-36-313-043-1028

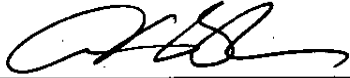
Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INTA.V.  
D8-13-19

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Loan#: 2200683616 Srv#: 1970905RL1  
Page 2

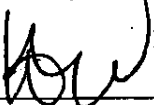
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **AUGUST 01, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

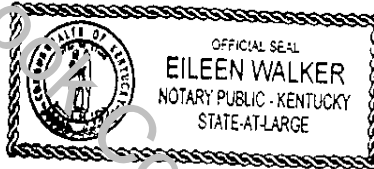
By:   
\_\_\_\_\_  
**Teresa Greene, Officer**

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **AUGUST 01, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Eileen Walker**  
My Commission Expires: **04/29/2023**



County Clerk's Office

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2200683616 - IL

## EXHIBIT A

of Recording Jurisdiction]: Parcel 1 Unit 2290-11 together with its undivided percentage interest in the common elements in Pebblewood Court Condominium, as delineated and defined in the declaration recorded as Document Number 0702906027 in Lots 1 to 12 (Except the Southwesterly 5 feet of Lots 8, 9, 10 and 11 as measured perpendicularly to the Southwesterly line thereof taken for road purposes) in J.R. Willens Hanover Terrace apartments assessments Plat, a Subdivision of (Except the Westerly 20 feet of the Southerly 200 feet) of Outlot A and Lots 1 to 11 in Hanover Park Terrace, a Subdivision of part of Sections 35 and 36, Township 41 North, Range 9, together with a Strip of land 121 feet wide Lying Easterly and adjoining said Outlot A and Lot 11 in Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in according to the Plat thereof recorded March 13, 1969 as Document 20781253, in Cook County, Illinois.