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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 1923846028 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/26/2019 10:12 AM Pg: 1 of 2

When Recorded Return To:

~~DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD~~

~~COPELL, TX 75019~~
McCalla Raymer Leibert Pierce, LLC
1 N. Dearborn Suite 1200
Chicago, IL 60602
WICC-18-00826



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****7195 "MARTIN"

Date of Assignment: August 5th, 2019
Assignor: FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: MARVIN MARTIN AND MARY ANNE MARTIN, ALSO KNOWN AS MARY ANN MARTIN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC.
Date of Mortgage: 09/19/2012 Recorded: 09/28/2012 as Instrument No.: 1227208195 In the County of Cook, State of Illinois.

-POWER OF ATTORNEY Dated: 12/04/2015 Recorded: 02/11/2016 as Instrument No.: 1604249130, between FEDERAL NATIONAL MORTGAGE ASSOCIATION and NATIONSTAR MORTGAGE, LLC,

Assessor's/Tax ID No. 25-03-325-013-0000

Property Address: 9437 S PRAIRIE AVE, CHICAGO, IL 60619

Legal: LOT 103 IN THE RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 14 AND 14 IN FAIRMONT, A SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND LOCK COMPANY OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$166,775.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

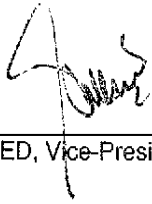
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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY NATIONSTAR MORTGAGE LLC, ITS

ATTORNEY-IN-FACT

On August 5th, 2019



By: _____
MOHAMED S. HAMEED, Vice-President

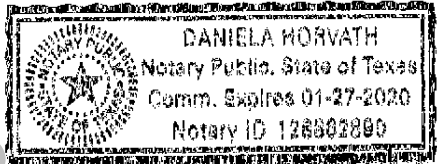
STATE OF Texas
COUNTY OF Dallas

On August 5th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By: Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432