UNOFFICIAL COP

Doc#. 1923808040 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/26/2019 09:15 AM Pg: 1 of 2

Recording Requested By:

PHH Mortgage

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1625 NW 136th Avenue, Suite E-100

Sunrise, F 1/33 23 855-369-2410

When recorded r iai) to:

CoreLogic Recording Services

1625 NW 136th Avenue Suite E-100

Sunrise, FL 33323



8010875287+48200+3024

Tax ID.

20-31-216-034-0000

Property Address:

8124 S WINCHESTER AVE CHICAGO, IL 60620

MIN #, 100077 (100) 2788798

MERS Phone #. 1-888-679-6377

Case Nbr. 8010875287



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without v arrenty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR DECISION ONE MORTGAGE COMPANY, LLC, 115 SUCCESSORS AND

ASSIGNS

Borrower(s): SHARON LAING, A SINGLE WOMAN

Date of Mortgage: 11/01/2004 Original Loan Amount: \$25,000.00

Recorded in COOK COUNTY, IL on: 11/04/2004, book N/A, page N/A and instrument number 430941152

Property Legal Description:

LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 11 (EXCEPT THE SOUTH 1.25 FEET THEREOF) AND THE SOUTH 5 FEET OF LOT 10 IN BLOCK 12 IN BAIRD AND ROWLANDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN(S): 20-31-216-034-0000.

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HEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS Marissa Jevais Pack, Assistant Secretary State of NJ, County of Burkington On 8/21/2019 before me Tenisha Torrence, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that I e/s le/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument Witness my hand and official seal. TENISHATORRENCE NO JAH PUBLIC Notary Public: NWJETSLY
My Commission Expires: 10/29/2023 STAL OF NEW JERSEY TO COMMISSION EXPINES OCTOBER 29, 2023 SOME CO