JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1923808342 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/26/2019 12:17 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ADAM TORPES AND FRANCISCA TORRES to JPMORGAN CHASE BANK, N.A., dated 09/27/2006 and recorded on 10/13/2006, in Book N/A at Page N/A, and/or as Document 0628342096 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 105 IN EHLER AND WENBORGS COUNTRY GARDENS UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 (/F SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 03-15-103-010-0000

Property Address: 23 STONEGATE DRIVE EAST PROSFECT HEIGHTS, IL 60070

Witness the due execution hereof by the owner of said mortgage on 08/23/2019. 15 Clort's

JPMORGAN CHASE BANK, N.A.

Angela Williams Vice President

Angele William

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 08/23/2019, before me appeared Angela Williams, to me personally known, who did say area s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on o half of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Angela Williams

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 5900825416