## **UNOFFICIAL COPY**



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Doc# 1923816140 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/26/2019 04:40 PM PG: 1 OF 2

Account Number: 0729195929

ILLINOIS

RELEASE OF MORYCAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by GIOACCHINO PRATO, AN UNMARRIED PERSON, as Mortgagors to THE HUNTINGTON NATIONAL BANK, , recorded on 11/02/2017, and recorded in Doc # 1730641044, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1427 S WASHINGTON AVE, PARK RIDGE, IL 60068 and described further as:

LEGAL ATTACHED
PARCEL NUMBER 12-01-134-005-0000

Dated: \_\_AIIG 0 1 2019

The Huntington National Bank

SIGNED! M'CHELLE HAL TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this <u>AUG 0 1 2019</u> before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said or neer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official scal, on the day and year last aforesaid.

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus Oh 43231

A FOR

PATRICIA BEGAZO
Notary Public, State of Ohio
My Comm. Expires 08-15-202
Recorded in Franklin County

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## **UNOFFICIAL COPY**

Order Number 22808411 Loan #: 00001321413

## Exhibit A

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, SEING MORE FULLY DESCRIBED AS:

LOT 16 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT 1 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER CF SECTION 1, AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 5 AND 6 IN BLOCK / IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND AFORESAID, IN COOK COUNTY, OUNT CORTS OFFICE ILLINOIS.

Assessor's Parcel No: 12011340050000