

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1923946214 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2019 01:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DENNIS K EGIDI, A MARRIED MAN, AS INDIVIDUAL

Original Mortgagee(s): **HARRIS N.A.**

Dated: 04/12/2007 Recorded: 04/26/2007 as Instrument No: 0711626122

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

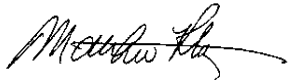
Parcel Tax ID: **17-10-318-048 17-10-400-019**

County: Cook County, State of IL

Property Address: 420 E WATERSIDE DRIVE #3401 CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/26/2019.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.



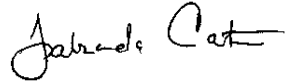
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

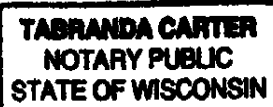
This instrument was acknowledged before me on **08/26/2019**, by **Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.**

Witness my hand and official seal.



Notary Public: **Tabranda Carter**

My Commission Expires: **07/31/2020**



Unit 3401 and Parking Space Unit P-24, together with the exclusive right to use Storage Space S-24, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

Parcel3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

