

UNOFFICIAL COPY

Doc#: 1923949055 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2019 10:19 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



7105275564+49173+8024

Tax ID: 11-30-112-022-0000

Property Address:

1115 HARVARD TERRACE
EVANSTON, IL 60202

This space for Recorder's use



140003133

MIN # 100011171052255647

MERS Phone # 1-888-679-6377

Case Nbr: 7105225564

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MATTHEW N KELLY AND KATHLEEN M MCCARTHY, HUSBAND AND WIFE**

Date of Mortgage: 06/26/2014 Original Loan Amount: \$332,000.00

Recorded in **COOK COUNTY, IL** on: 09/23/2014, book N/A, page N/A and instrument number **1426601025**

Property Legal Description:

STREET ADDRESS: 1115 HARVARD TERRACE CITY: EVANSTON COUNTY: COOK TAX NUMBER: 11-30-112-022-0000. LOT 12 AND WEST 3/4 OF LOT 13 IN BLOCK 1 IN JOHN DRUECKERS RESUBDIVISION OF LOTS 1 TO 19, INCLUSIVE, AND THE WEST 1/2 OF LOT 20 IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST 1/2 OF THE LOT 3 IN BLOCK 4, ALSO VACATED ALLEY LYING EAST OF AND ADJOINING LOT 4 IN SAID BLOCK 1, ALL IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
AUG 21 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: *Marissa Jevais Pack*
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On AUG 21 2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence
Notary Public *New Jersey*
My Commission Expires: *10/29/2023*

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2440004
My Commission Expires 10/29/2023

CLERK'S OFFICE OF COOK COUNTY