

UNOFFICIAL COPY

Doc#: 1923955019 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2019 08:49 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 934835

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-15-425-012-0000



RELEASE OF MORTGAGE

The undersigned, **METROPOLITAN LIFE INSURANCE COMPANY**, located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 18, 2005** executed by **JUAN G DELGADILLO AND ELIZABETH DELGADILLO, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **OAK STREET MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 12, 2005** as Instrument No. **0513208097** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3 IN BLOCK 15 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6206 S TRIPP AVE CHICAGO, IL 60629**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUG 22 2019**.

METROPOLITAN LIFE INSURANCE COMPANY, BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT

ROBERT G HALL, VICE PRESIDENT

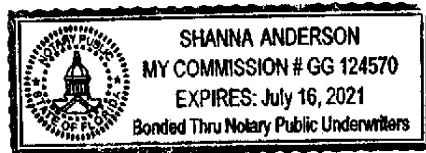
STATE OF **FLORIDA** COUNTY OF **MIAMI-DADE**) ss.

On **AUG 22 2019**, before me, **Shanna Anderson**, personally appeared **ROBERT G. HALL** known to me to be the **VICE PRESIDENT** of **BAYVIEW LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR METROPOLITAN LIFE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Shanna Anderson (COMMISSION EXP.

7-16-2021)

NOTARY PUBLIC



POD: 20190731

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