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Doc# 1923955358 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2019 02:42 PM PG: 1 OF 3

RECORDER'S STAMP

PARTIAL RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING MAIL TO:

Margaret Meller Evergreen Bank Group 1 Grant Square – Suite 100 Hinsdale, IL 60521

MORTGAGOR:

Plan Real Estate LLC 60 East Simpson Ave, Jackson, WY 83001

MORTGAGEE:

Evergreen Bank Group 1515 West 22nd Street – Suite 100W Oak Brook, IL 60523

PO82619-5

THIS CERTIFIES THAT THE MORTGAGE DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY RELEASE PARCEL 5 ONLY.

DOCUMENT	MORTGAGE	ASSIGNMENT OF PENTS
DOCUMENT DATE:	12/26/18	1.726/18
RECORDING DATE:	1/7/19	1/7/19
DOCUMENT NUMBER:	1900719055	1900719(56)

Common Address and Permanent Tax No.: See Exhibit A attached hereto and made un integral part hereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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day of August, 2019.
and of the grade, 2013.
THANKE DIGICOUT OUVER
Michael R. Chock Margaret Miller
Senior Vice President Vice President
GTATE OF ILLUNIOIS
STATE OF ILLINOIS) , , , SS.
COUNTY OF Cook)
0001111 01 <u>000</u> ,03
I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY, that Michael R. Chock, Senior Vice President of EVERGREEN BANK GROUP,
an Illinois banking corporation, and Margaret Miller, Vice President of said Corporation,
personally known to me as such Vice President, respectively, of said Corporation, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as
such Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free
and voluntary act of said Corporation, for the uses and purposes therein set forth.
and voluntary act of said corporation, for the ases and purposes therein set forth.
Given under my hand and notarial seal this / day of August, 2019.
CYNTHIA GILMORE Official Seal
Notary Public - State of Illinois
My Commission Expires Dec 18, 2019 Notary Public
My Commission Expires Dec 18, 2019 Notary Public (Notary Seal)
(Notally Boal)
My commission expires: $\frac{12}{8/19}$
This Document was prepared by:
Cynthia Gilmore
1 1 7

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EXHIBIT A

(LEGAL DESCRIPTION)

PARCEL 5

LOT 20 (EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF) IN BLOCK 39 AND THE NORTH 16 FEET 8 INCHES OF LOT 21 IN BLOCK 39, IN HILL'S ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLOYOIS.

The Real Property of its address is commonly known as 8348 South Essex Ave (as to Parcel 5) FIN 21-31-301-037-0000