JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1923955330 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/27/2019 01:53 PM Pg: 1 of 3

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merigage from MARCEL TORRES AND YASMIN TORRES to WASHINGTON MUTUAL BANK, dated 04/25/2007 and recorded on 05/21/2007, in Book N/A at Page N/A, and/or as Document 0714106025 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-01-304-012-0000

Property Address: 1131 N MOZART ST CHICAGO, IL 60622

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on £8/26/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE -/C/T/SOFFICE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON **MUTUAL BANK**

Johnetta Smith

Vice President

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UNOFFICIAL COPY

STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 08/26/2019, before me appeared Johnetta Smith, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE IANK, N.A

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ JEETIME COMMISSION

Loan No.: 0750444960 LA VOR COOK COUNTY CLOPA'S OFFICE

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Loan Number: 0750444960

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 31 (EXCEPT THE SOUTH 2 3/4 INCHES THEREOF) IN BLOCK 1 IN CARTERS RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14, 15 AND LOYS 2, 4, 5 IN BLOCK 17 ALL IN CARTERS SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 IN CLIFFORDS ADDITION TO CHICAGO SAID ADDITION EXING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIVOIS. APN: 16-01-304-012-0000

